



Musical Arts Conference
Education Through Competition Not Profits
Marching Band - Color Guard - Percussion - Jazz Band

www.musicalartsconference.com

Fall 2009 Commitment Form

High School: _____

Band Director: _____ Day Telephone: _____

Address: _____ Home Telephone: _____

City/State/Zip: _____ Email Address: _____

Principal (if applicable): _____ FAX: _____

The _____ commits to the following shows:

1. _____ Date: _____ 2. _____ Date: _____

3. _____ Date: _____ 4. _____ Date: _____

5. _____ Date: _____ 6. _____ Date: _____

7. _____ Date: _____ 8. _____ Date: _____

9. _____ Date: _____ 10. _____ Date: _____

11. _____ Date: _____ 12. _____ Date: _____

13. _____ Date: _____ 14. _____ Date: _____

15. _____ Date: _____ 16. _____ Date: _____

Band Director Signature: _____ Date: _____

Principal Signature: _____ Date: _____

Please review the MAC By-Laws regarding show attendance. Participation in three shows requires dues of \$300 and permits participation in championships. Once signed, please include your check and mail this form to:

Carman T. Dragone
 MAC – Executive Coordinator
 P.O. Box 3375
 Bridgeport, CT 06605